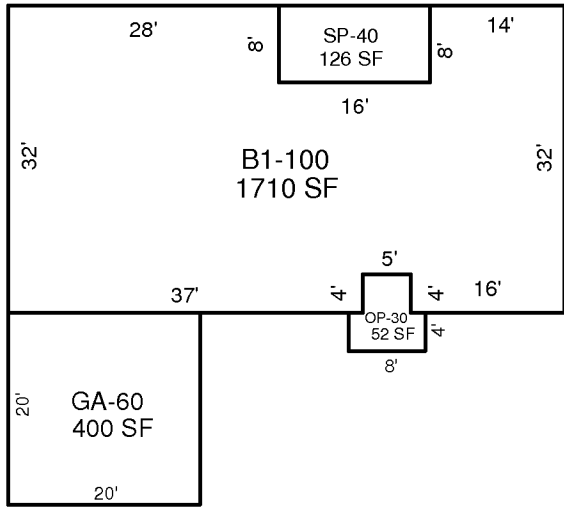


SKETCH/AREA TABLE ADDENDUM

| | | | |
|---------|---------------------------|-------|-----|
| SUBJECT | PARCEL ID 2838647 | | |
| | CITY | STATE | ZIP |
| | PERMIT # 9/29/11 | | |
| | MARKET AREA | | |
| | APPRAISER NAME PHK | | |

IMPROVEMENTS SKETCH



Scale: 1" = 12'

AREA CALCULATIONS

| AREA CALCULATIONS SUMMARY | | | | | |
|---------------------------|-------------|--------|----------|-----------|------------|
| Code | Description | Factor | Net Size | Perimeter | Net Totals |
| B1 | B1-100 | 1.00 | 1710 | 204 | 1710 |
| OP4 | OP-30 | 1.00 | 52 | 32 | 52 |
| SP4 | SP-40 | 1.00 | 126 | 48 | 126 |
| GA7 | GA-60 | 1.00 | 400 | 80 | 400 |

| | |
|-----------------|-----------------|
| Comment Table 1 | |
| | |
| Comment Table 2 | Comment Table 3 |
| | |