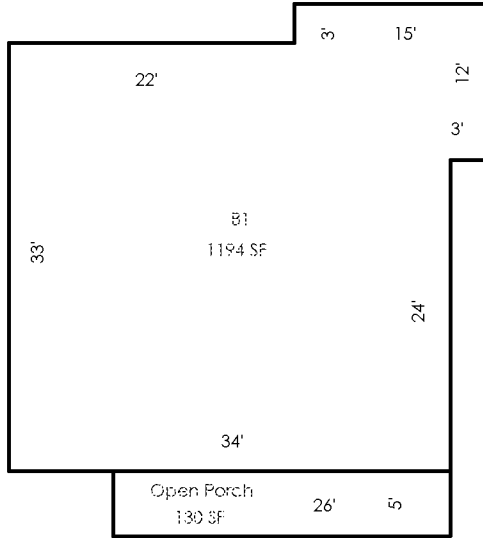


# SKETCH/AREA TABLE ADDENDUM

|         |                           |       |     |
|---------|---------------------------|-------|-----|
| SUBJECT | PARCEL ID <b>2206305</b>  |       |     |
|         | CITY                      | STATE | ZIP |
|         | PERMIT # <b>9-15-11</b>   |       |     |
|         | MARKET AREA               |       |     |
|         | APPRAISER NAME <b>SXJ</b> |       |     |

IMPROVEMENTS SKETCH



Scale: 1" = 12'

AREA CALCULATIONS

| AREA CALCULATIONS SUMMARY |             |        |          |           |            |
|---------------------------|-------------|--------|----------|-----------|------------|
| Code                      | Description | Factor | Net Size | Perimeter | Net Totals |
| B1                        | B1          | 1.00   | 1194     | 146       | 1194       |
| OP                        | Open Porch  | 1.00   | 130      | 62        | 130        |

|                 |                 |
|-----------------|-----------------|
| Comment Table 1 |                 |
|                 |                 |
| Comment Table 2 | Comment Table 3 |
|                 |                 |