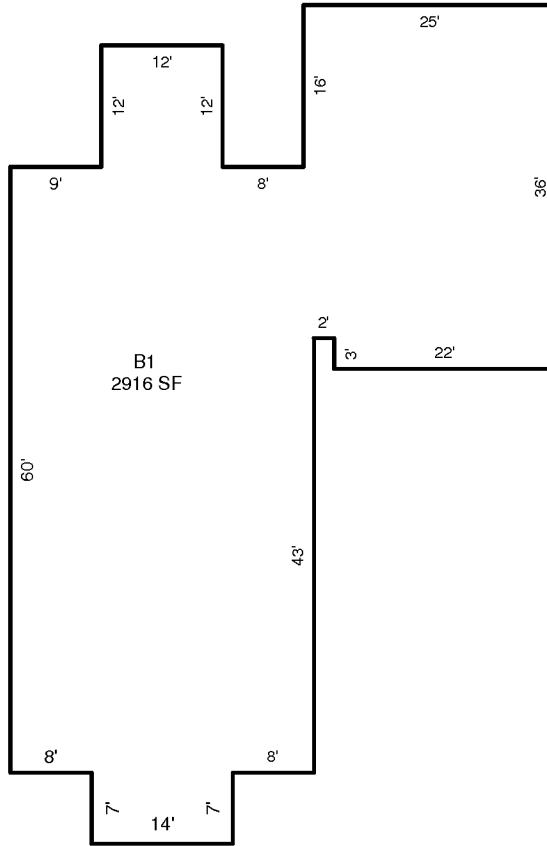
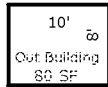


SKETCH/AREA TABLE ADDENDUM

| | | | |
|---------|--------------------|-------|-----|
| SUBJECT | PARCEL ID 2102933 | | |
| | CITY | STATE | ZIP |
| | PERMIT # 8-11-11 | | |
| | MARKET AREA | | |
| | APPRAISER NAME SXJ | | |

IMPROVEMENTS SKETCH



Scale: 1" = 12'

AREA CALCULATIONS

| AREA CALCULATIONS SUMMARY | | | | | |
|---------------------------|--------------|--------|----------|-----------|------------|
| Code | Description | Factor | Net Size | Perimeter | Net Totals |
| B1 | B1 | 1.00 | 2916 | 304 | 2916 |
| OBLD | Out Building | 1.00 | 80 | 36 | 80 |

| | |
|-----------------|-----------------|
| Comment Table 1 | |
| | |
| Comment Table 2 | Comment Table 3 |
| | |